

| <b>Notice of References Cited</b> |   |       | Application No. | Applicant(s)        |                |                           |
|-----------------------------------|---|-------|-----------------|---------------------|----------------|---------------------------|
|                                   |   |       | 08/648,676      | LEADER              | BOTAL          |                           |
|                                   |   |       | Examiner        | T. TUNG             | Group Art Unit | Page <u>1</u> of <u>1</u> |
| <b>U.S. PATENT DOCUMENTS</b>      |   |       |                 |                     |                |                           |
| *                                 | DOCUMENT NO.  | DATE  | NAME            |                     | CLASS          | SUBCLASS                  |
| A                                 | 5,522,978   | 6-96  | PACE            | BOTAL (filed 10-94) | 204            | 418                       |
| B                                 | 5,607,566   | 3-97  | BROWN           | BOTAL (filed 10-94) | 204            | 418                       |
| C                                 | 4,549,951   | 10-85 | KNUDSON         | BOTAL               | 204            | 416                       |
| D                                 | 4,874,500   | 10-89 | MADOU           | BOTAL               | 204            | 408                       |
| E                                 | 4,225,410   | 9-80  | PACE            |                     | 422            | 98                        |
| F                                 |   |       |                 |                     |                |                           |
| G                                 |   |       |                 |                     |                |                           |
| H                                 |   |       |                 |                     |                |                           |
| I                                 |   |       |                 |                     |                |                           |
| J                                 |   |       |                 |                     |                |                           |
| K                                 |   |       |                 |                     |                |                           |
| L                                 |   |       |                 |                     |                |                           |
| M                                 |   |       |                 |                     |                |                           |
| <b>FOREIGN PATENT DOCUMENTS</b>   |   |       |                 |                     |                |                           |
| *                                 | DOCUMENT NO.  | DATE  | COUNTRY         | NAME                | CLASS          | SUBCLASS                  |
| N                                 |   |       |                 |                     |                |                           |
| O                                 |   |       |                 |                     |                |                           |
| P                                 |   |       |                 |                     |                |                           |
| Q                                 |   |       |                 |                     |                |                           |
| R                                 |   |       |                 |                     |                |                           |
| S                                 |   |       |                 |                     |                |                           |
| T                                 |   |       |                 |                     |                |                           |
| <b>NON-PATENT DOCUMENTS</b>       |   |       |                 |                     |                |                           |
| *                                 | DOCUMENT (Including Author, Title, Source, and Pertinent Pages) |       |                 |                     |                | DATE                      |
| U                                 |   |       |                 |                     |                |                           |
| V                                 |   |       |                 |                     |                |                           |
| W                                 |   |       |                 |                     |                |                           |
| X                                 |   |       |                 |                     |                |                           |

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 (See Manual of Patent Examining Procedure, Section 707.05(a).)

Part of Paper No. \_\_\_\_\_